

NIPUN  
BHARAT



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamcivilgcpe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/9158-9159

Date: 25/03/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

M/s. Umang Construction Co.  
F.08, Shakti Arcade,  
Nr. ICICI Bank,  
Science City Road,  
Sola,  
Ahmedabad – 380060  
Mob. 9879206466

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 2 School for School of Excellence at various Location in AMC district."** under Package No. **SS/SOE/AMC/3848** for the contract price Rs. **31055479.56 (Rupees Three Crore Ten Lakh Fifty Five thousand Four hundred Seventy Nine Paise Fifty Six Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

**Yours Faithfully,**

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: **AMC** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **AMC**